

PRAYER & PRAISE

THANKSGIVINGS | CONCERNS

CONGREGATIONAL CALL TO PRAYER

Open Our Eyes | The Faith We Sing 2086

Tune: OPEN OUR EYES; Music: Bob Cull; Text: Bob Cull (John 12:21; Eph. 1:17-18)

**Open our eyes, Lord, we want to see Jesus,
to reach out and touch him, and say that we love him.
Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.**

INTERCESSORY PRAYER

†THE LORD’S PRAYER | The United Methodist Hymnal 895

OFFERTORY

I Will Arise | Mark Hayes | Dr. Bob Knupp, piano

*DOXOLOGY | The United Methodist Hymnal 94

Text: Thomas Ken; Music: Geistliche Kirchengesänge; Tune: LASST UNS ERFREUEN

Children are invited to the Chancel Area during the Doxology.

**Praise God from whom all blessings flow;
Praise God all creatures here below! Alleluia! Alleluia!
Praise God, the source of all our gifts.
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit. Alleluia! Alleluia! Alleluia!**

*PRAYER OF DEDICATION

PROCLAMATION OF GOD’S WORD

CHILDREN’S MOMENT | Meg Hanes

†ANTHEM

O Love | Elaine Hagenberg | Chancel Choir

*O love, O love, O love, that will not let me go,
O love, I rest my weary soul in Thee;
I give thee back the life I owe,
That in thy ocean depths its flow
May richer fuller be.*

*O joy, O joy, O joy, that seeks me through the pain,
O joy, I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.*

*O love, O love, O love, that will not let me go,
O love, I rest my weary soul in Thee;
I give thee back the life I owe,*

That in thy ocean depths its flow

May richer fuller be.

That morn shall tearless be.

O love, O love, O love

O love that will not let go.

*GOSPEL LESSON | John 1:43-51 | NRSV

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸ Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹ Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹ And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man

The Gospel of our Lord Jesus Christ.

Praise to you, Lord Christ.

SERMON

The Meeting Point | Rev. Cary Stockett

RUNNING FROM GOD, PART 3

RESPONSE TO THE WORD | *Vanderbilt Divinity Library*

Persistent God,

you awaken your slumbering people.

Stir us with your voice;

enlighten our living with your grace.

Holy God,

you gather the whole universe into your radiant presence.

Bring healing to all wounds,

make whole all that is broken,

Triune God,

you speak truth to all illusion and shed light in every darkness,

that all creation will see your glory

and know Christ.

EUCCHARIST 8:30 A.M.

*THE PEACE

Because we have peace with God through Jesus Christ,

we stand and share this peace with one another.

(The people may offer one another signs of reconciliation and love.)

All persons who are seeking God through the person of Jesus Christ are

invited to come to the table of Christ, regardless of church affiliation.

Let all be assured that this is the table of Christ, and not of any church

or denomination. Our Lord welcomes you!

*THE GREAT THANKSGIVING | The United Methodist Book of Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life eternal. And so, with your people on earth, and all the company of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into your marvelous light.

On the night in which he gave himself up for us, our Lord Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.” When the supper was over he took the cup, gave thanks to you, gave the cup to his disciples and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

On the day you raised Jesus from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit we your Church have continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and the cup. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours Almighty Father, now and forever. Amen.

THE LORD'S PRAYER | The United Methodist Hymnal 887

SHARING OF THE BREAD AND CUP

PRAYER OF THANKSGIVING

Holy, gracious, God,

Here at this table your promise of life is made tangible.

We have rested in the depth of your love;

We have tasted your nourishing, nurturing presence;

Together, at this table, you have offered us resurrection life.

Together, by your grace, we accept the life you offer

and we give you thanks. Amen.

SENDING FORTH

INVITATION TO DISCIPLESHIP

*CLOSING HYMN

The Summons | The Faith We Sing 2130

Music: Traditional Scottish; Text: John Bell; Tune: KELLINGROVE

*BENEDICTION

*†CHORAL BENEDICTION

The Lord Bless You and Keep You | John Rutter | Chancel Choir

*POSTLUDE

Toccata | Eugene Gigout | Dr. Bob Knupp, organ

*The flowers in the sanctuary are given to the glory of God
and in loving memory of Verda Meadows Walker,
the mother of Dr. Billy Walker.*

WELCOME!

We are glad to be in worship together today! Please take time to complete the pew pad, sharing with us your name and contact information. Anyone wishing to join is invited to come forward during the closing hymn.

SE HABLA ESPANOL:

Españolas boletines y dispositivos de traducción están disponibles en la entrada inferior del Santuario de norte.

HEARING LOOPS

Hearing loops are installed in Lower Sanctuary.

Listening devices available for non T-coil or hearing aids.

LIVE BROADCAST, LIVESTREAM, ARCHIVED SERMONS

The 11:00 a.m. Sunday worship service is broadcast live on WAPT.

Also, livestream is available for the 11:00 a.m. service or watch past recordings of our services at www.livestream.com/gallowayumc

GET CONNECTED

To learn more and get connected at Galloway UMC, pick up a copy of the **Weekly Ministry Updates**, located at the entrances/exits of the sanctuary and in the Gathering Area (*exit sanctuary piano side, take a right and find the Gathering Area with tables and seating*) or visit our website at

www.gallowayumc.org

READERS:

8:30 a.m.

George Pickett
Billie Moore

SERVERS:

8:30 a.m.

Marti Sorey
Will Sorey
Billie Moore
George Pickett
Lynne Pickett

MAY USHERS:

8:30 a.m.

Joey Rein
Alice Rein
Andrew Hassin

MAY USHERS:

11:00 a.m.

Trey Bourn
Marshall Dunaway
Tim Dunaway
Robert Walker
Tom Wiygul
Pam Tatnall
Jeremy Birdsall

HERE IS AN ALTERNATIVE WAY TO MAKE YOUR OFFERING:

Step 1: Take out your smart phone.

Step 2: Download a free QR Reader App.

Step 3: Scan the QR Code to the right.

Step 4: Fill in the needed information.



RECEPTION OF NEW MEMBERS— CONGREGATIONAL RESPONSE:

We give thanks for all that God has already given you, and we welcome you in Christian love. As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant faithfully to participate in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness that in everything God may be glorified through Jesus Christ.



GALLOWAY UNITED METHODIST CHURCH
305 N. Congress Street Jackson, Mississippi 39201
601-353-9691 Monday - Friday, 8:00 a.m. - 5:00 p.m.
24-Hour Prayer Line (888) 425-5692

PASTORS:
Cary Stockett, Emily Sanford, Eddie Spencer

Our Mission:
To extend the Love of God;
the Grace of Jesus Christ;
and the Power of the Holy Spirit.



A STEPHEN MINISTRY CONGREGATION

SIXTH SUNDAY OF EASTER

The liturgical color for Easter is white, celebrating Christ's resurrection.

MAY 26, 2019

8:30 A.M. SERVICE OF WORD AND TABLE
11:00 A.M. SERVICE OF WORD

AN ORDER OF SUNDAY WORSHIP

†indicates 11:00 a.m. only

*please stand in body/spirit

CALL TO WORSHIP

PRELUDE

Largo | G.F. Handel | Dr. Bob Knupp, organ

*CHIMING OF THE TRINITY (please stand in body/spirit)

*CALL TO WORSHIP | *Psalms 139*

O Lord, you have searched me and known me.

**You know when I sit down and when I rise up;
you discern my thoughts from far away.**

You search out my path and my lying down,
and are acquainted with all my ways.

**Even before a word is on my tongue,
O Lord, you know it completely.**

As you know us, Lord, enable us to know you in truth.

*OPENING HYMN

Jesus Shall Reign | The United Methodist Hymnal 157

Text: Issac Watts, 1719; Music: John Hatton, 1793; Tune: DUKE STREET

*AFFIRMATION OF FAITH

Apostles' Creed | The United Methodist Hymnal 881

*GLORIA PATRI | The United Methodist Hymnal 70

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.**